Patrick Atohoun, Chair of Emmaus International

aced with the challenges of the 21st century Abbé Pierre continued to affirm that a different world is possible: a world of fairness, fraternity and solidarity. amounts of wealth our alternatives prove on a daily basis that the best way to fight poverty is through sharing!

The container and transport programmes are a very Emmaus way of sharing resources with others and are one of the oldest forms of solidarity within our movement.

Whilst the rich continue to hoard increasing The way these programmes work is that give them a fresh boost. This event was an the Emmaus groups who are capable of doing so send containers or lorries filled so that they can then sell them on. These the programmes in the future.

programmes proved their worth long ago but the board of Emmaus International decided to organise an international event in December 2019 to evaluate them and to overwhelming success, it brought together people from all the regions and helped with objects to the groups that need them come up with some interesting ideas for



Would you like to get involved in the container programme either as a sender group or as a receiver group? If so, get in touch with Emmaus International, we'd be happy to help. Please contact Lise DAVIET at: conteneurs@emmaus-international.org - +33141582550.

Would you like to get involved in the European transport programme? Emmaus Europe can help you with this, please contact Théo ROBIN at: theo.robin@emmaus-europe.org - +33141582573. You can also find the various timeframes for the transport programme on Emmaus Europe's

The world assembly of Emmaus International is fast approaching! All of the practical information on this event and news from the Americas region can be found at: uruguay2020.emmaus-international.org



An Emmaus International publication (2019) 47, av. de la Résistance — 93104 Montreuil Cedex — France Contact: communication@emmaus-international.org

ublishing Director: Patrick Atohoun : Raphaëlle Monnet; Adrien Chaboche; Nathalie Péré-Marzan Michael Walne; Charlotte Hardy gn: Nicolas Pruvost (www.tiens-donc.com)

n: Claire Robert (www.clairerobert.org) s: Emmaus Angoulême; Emmaus International Le Caméléon Photographe

uote: Abbé Pierre, Speech at the Palais des Congrès, Paris, 23 November 1984 Printing: L'Artésienne

Printed on paper from FSC* certified sustainably managed forests www.emmaus-international.org

the opposite of poverty is not wealth; the opposite of poverty is sharing.

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Abbé Pierre, Speech at the Palais des Congrès,

INTERNATIONAL

Paris, 23 November 1984



or sell them on to the poor at an affordable price.

Sending containers and transporting goods by lorry is not just about donating equipment it also represents an opportunity for exchanges, for meeting **new people and for sharing.** These programmes help the stakeholders to become more aware of the international dimension of the movement and to see the human side of our solidarity initiatives. Emmaus Angouleme told us, "one us that the groups are capable of working together. They strengthen the bonds many groups are becoming more self-centred."



Day of the big sale at the Emmaus Pahou group in Benin following the arrival of a container

specifically meets the needs of the receiver groups in Africa, Latin America pendency amongst the recipient groups?" "Is what we send really adapted to and Eastern Europe the sender groups thus help strengthen others. The rethe needs of the groups?" "Don't these programmes have a negative impact in Africa (where it is impossible to collect reusable goods) and in the Ameriof the main benefits of the containers and transport of goods is that they show cas it wouldn't bring in enough income, on its own, to cover the needs of our to make these programmes more sustainable and to reduce their environmental endings of the containers and transport of goods is that they show cas it wouldn't bring in enough income, on its own, to cover the needs of our to make these programmes more sustainable and to reduce their environmental endings of the containers and transport of goods is that they show cas it wouldn't bring in enough income, on its own, to cover the needs of our to make these programmes more sustainable and to reduce their environmental endings of the containers and transport of goods is that they show cas it wouldn't bring in enough income, on its own, to cover the needs of our to make these programmes more sustainable and to reduce their environmental endings of the containers and transport of goods is that they show cas it wouldn't bring in enough income, on its own, to cover the needs of our to make these programmes more sustainable and to reduce their environmental endings of the containers and transport of goods is that they show can be a contained by the containers and the containers are contained by the contained culture, rearing livestock, textile workshops, etc.) they still rely on donations world assembly of Emmaus International set to be held soon in Uruguay. from Europe to ensure their survival and independence in a context where In 2019, 40 containers and 120 lorries were transported between Emmaus the groups' members and the general public are facing poverty, exclusion and



Time for collective reflection during the meeting in Angoulême, France.

The container and transport programmes are an example of concrete and di- Within the Emmaus movement there are several different points of view on The international container and transport event included several workshop rect solidarity within the Emmaus movement. By selecting merchandise which the container and transport programmes... "Don't you think they create a de-sessions which helped us to identify several possible ways of providing fresh momentum for these symbolic programmes.

ceiver groups can then either use the items directly as part of their initiatives on the environment as well as on local production and the local economy?" In order to better meet the needs of the receiver groups the participants The initiatives led by many of our groups depend a lot on donations of mer-highlighted the importance of getting to know one another better and of chandise and we should not forget that our Emmaus groups across the globe strengthening the ties between the groups, notably by organising exchanges are very different and face very different social and economic contexts. In of companions. The participants also discussed changes to be made to the ex-Europe the majority of our Emmaus groups can generate income by collect- isting tools and mechanisms of these programmes in order to improve both the ing and selling on second-hand objects, but this way of working doesn't exist support provided to the groups and the monitoring work led by the regional and international secretariats. The participants drew up a list of proposals in order groups. These regions face higher poverty rates than Europe and despite the tal impact, this list will soon be presented to the different bodies of Emmaus between us and encourage us to work on collective projects at a time when income-generating activities launched by our groups there (recycling, agri- Europe and Emmaus International. All of these questions will be debated at the



Thanks to 30 years of hard work, Emmaus Piura is now well-known in the region for their recycling, educational and health initiatives. Juan Melquiades, the leader of the Piura community, believes that the container programme helps the receiver groups to better support poor people in the local area. Here's Juan's take on things...

n Peru, like several other countries in Latin America and n Africa, we don't have the excessive consumption which is common in societies of western Europe and North America. In such societies the issues of waste, recycling and ethics create several problems, but we benefit from this when we receive these second-hand objects and we can then help to reduce the environmental impact of this consumption. It is also true that the quantity and quality of the objects we collect in our own countries is not sufficient for our Emmaus groups, it wouldn't be enough to finance our running costs and the initiatives we lead.

At Emmaus Piura we receive 1 to 2 containers of clothing and objects per year and this enables us to run our local activities and to support other solidarity initiatives (notably the physiotherapy centre for people with low incomes or who are marginalised, the school we run in rural La Campiña as well as other types of support offered to low- in the mountains, nor would we have anything of decent income families). Without the containers we could not quality and at a low price to offer to the local people in our continue donating clothing and objects to people who live solidarity bazaar.

