

"The real problem is not defining or listing 'rights' but ensuring that they are fully respected after allowing them to be so often trampled underfoot, with horrific consequences."



emmaus international

Water Access: an eminently political cause by Jean Rousseau, President of Emmaus International

Then the United Nations made access to water a human right in July 2010, this was a decisive step forward achieved thanks to the efforts of civil society and a few States. Nevertheless, a quarter of humanity is still waiting for this right, which is central to people's health and to tackling poverty, to be enforced.

Emmaus groups worldwide have been heavily involved in this cause for the last 10 years and, through their pilot programme in Benin, they are championing not only water access but also public, participatory and transparent management of water resources. This is the twofold struggle pursued by the Emmaus Movement. Water — a source of life — is also

a common asset of humanity and, as such, must not be subjected to commoditisation strategies unleashed by water multinationals and encouraged by governments, the price of which will be paid by the poorest in society. Based on its concrete achievements, our Movement must therefore continue to pursue its groundbreaking political objectives!

Guilis for defining or listing 'rights' but ensuring that they are fully respected...

At the World Assembly in 2003 the Emmaus groups decided to make water access a priority collective work programme. Since 2006 the Movement has been supporting a collective water access and sanitation project for 70,000 people living on and around Lake Nokoué in the south of Benin (Africa). What does this project involve exactly? Who is involved? In what way is it participatory? Here are some explanations to find out all about the Nokoué project.

A project initiated by the local population

In 2006 an association of fishermen on Lake Nokoué came to the bitter conclusion that the inhabitants of the villages on and around the lake in the district of Sô-Ava live on the water but **Nabits and Dehaviour** organisation was established: the Water Users Association. The down to the clean groundwater and a water tower), 139 sanita- to jointly finance this project up to 2015. Sô-Ava local authorities also have their role to play by monitor- tion blocks with latrines, sinks, showers and washing facilities, ing progress on the works and learning the skills required to as well as a wastewater treatment system. There are two stages The Emmaus Movement rallies behind maintain the infrastructure. It is therefore the local people who to the project: the first, on two pilot sites, was completed in De- **the local population** are behind the project and who are the driving force behind the cember 2010; the second involves developing the infrastructure The project involves the local population, the Emmaus groups achievements.



From water access to changing people's

on the other seven sites between 2011 and 2015. The Water Users in Benin and the International Secretariat of Emmaus but also

points and collects the membership fees from households which volved in one way or another, whether by sending companions do not have access to clean drinking water. Their health is dam- The goal of the project, entitled "Citizens in solidarity for water are used to fund the water service. In parallel with this, the to the work camps on Lake Nokoué, campaigning and informing aged by the pollution in the lake and their lives are governed on Nokoué", is to provide not only access to water but also to san- local population are receiving training in order to change their by the search for clean drinking water. In collaboration with itation by changing people's hygiene habits as well as achieving hygiene habits. Convinced of the success of the project and the Emmaus Benin they started discussing sustainable solutions to community-based, sustainable management of the infrastruc- effectiveness of the collective management model proposed by provide access to clean drinking water and turned to Emmaus ture. Nine water conveyance networks will eventually be built Emmaus International, the European Union, Fondation Abbé International for assistance. It was at this point that a collective on nine sites (each incorporating one or two boreholes drilled Pierre and other private sources of funding have all signed up



Join us to prepare the 2012 Alternative World Water Forum in Marseille (France) Bringing together national and international civil society representatives who believe that 'public, participatory, and environmentally friendly water management" is possible. They will call for a stop to the privatisation of this common resource and present credible alternatives and successful experiences of public water management. If you are interested in finding out about or sharing your own experience of public water management, join Emmaus International to jointly organise this Alternative World Water Forum.

\rightarrow 22 March 2011: Take action to mark World Water Day by promoting your initiatives

- Communicate about your participation in the Nokoué programme;

→ Find out all about the Nokoué programme by visiting the new page of www.emmausinternational.org devoted to the project: "Priority Programmes" > "Water Access"



Association has selected the sites, manages the water supply Emmaus groups all over the world. Around 80 groups are inabout water issues or providing financial support. Patrick Atohoun (an elected representative for the Africa region) explains this support in the Movement: "In Asia, the Emmaus groups run local programmes to provide access to clean drinking water. In *Europe everyone has running water but the Emmaus groups are* aware of and denounce the monopolising of water networks by multinationals. By investing in Nokoué, they are taking action to *made water a truly collective asset.*" For Patrick, this collective, ambitious project is "the tangible face of what the right to water means for Emmaus International: it is about living and working together to make this fundamental human right a reality."

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Water is a serious problem in Asia. All the Emmaus groups, whether in urban or rural areas, are faced with water shortages. pollution of water reserves or uncontrolled irrigation. Various measures are adopted by the groups, always incorporating a focus on awareness-raising among local communities about sustainable management of resources Here is an overview of these practices with Kamalakannan Mayakichenane, the secretary for the Emmaus Asia region.

- Publicise your local initiatives to promote access to water;
- Raise public awareness about preserving and sharing resources;
- Petition the authorities alongside other organisations to campaign for public water management

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"In Bangladesh the presence of arsenic in the groundwater causes serious illnesses. Thanapara Swallows identifies contaminated wells, indicates to local inhabitants which wells

The TARA Projects group in northern India has perfected a rainwater collection technique to top up ground water supplies. By training students, they pass on the technique to local communities and ensure that it is disseminated on a largterm and anticipate a water crisis.

In southern India the Village Community Development



rotation, ploughing before the rainy season, reforestation, phasing out the use of plastics and soil desalination. At the same time, following a study into the factors causing a drop in groundwater levels over the past 60 years, they lobby the Indian government about the need for long-term public management of resources. They also campaign for more balanced public investment between irrigated agriculture and agricul are safe to use, builds rainwater harvesting systems near vil- ture in arid zones (the majority of farmers but the minority of lages and provides treatment to those suffering from arsenic investment). By attending social forums on climate change, they strive to raise awareness about water issues in Asia.

Yayasan Penghibur in Indonesia has worked with a team of academic researchers on water access in mountain regions. Students mapped the terrain and access routes; as a result, a pipeline now connects a waterfall to local villages. They have er scale. The goal is to preserve water resources in the long also set up an organic water purification technique and campaign against deforestation.

In Lebanon, the main problem is drought and water short-Society, Kudumbam and Florence Home Foundation run ages. The Professional Mutual Aid Association helps farmers joint initiatives. They set up community watersheds and to install rainwater collection systems and petitions the local train farmers in water preservation techniques, such as crop authorities to support a collective watershed project."