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"Globalisation is leading us and even forcing us to try to finally build a supportive WORD." Abbé Pierre



Being able to move freely is important! By Kader, a companion at Emmaus Neuilly Plaisance in France

came to France in 2001 and I struggled for six months, living on the streets, going from shelter to shelter, all alone. I then came to Emmaus Neuilly Plaisance. I now know Emmaus inside out. I was deported in 2005. I thought this was unfair, as I hadn't done anything wrong, I was working at Emmaus and I was helping people. I had done everything in order to stay and in the end I lost everything that I The story has a happy ending as my application

had built up over my four-year period in France. Everything had changed in Algeria. I had the opportunity to return to France in 2006 and work in the same Emmaus community. I have my points of reference in France, I have friends and I feel more 'calm and collected'. Five years later, I applied to the prefecture to be given leave to remain. My application contained an employment contract.

was accepted, but I always think of the others who have been deported. It's hard leaving everything behind, leaving your family, to settle elsewhere, to leave your country because there is no hope. It's not a choice. I wouldn't change anything that has happened in my life, even though I have suffered. Being able to move freely is important! I will never forget my experiences and I will always be there to support others!

leading us [...] to try to finally build a supportive world.

In February 2013, Emmaus International, the Utopia Movement and the France Libertés Foundation created the Organisation for Universal Citizenship (OUC) which seeks to promote global freedom of movement and settlement. This initiative is rooted in the Movement's commitment over the past two decades to migrants' rights and its work to address the root causes of poverty.

Many Emmaus groups worldwide are confronted by the presence of migrants in difficulty in their local areas. They offer them unconditional shelter and support and enable them to regain their dignity by contributing to social and solidarity nitiatives. The difficulties encountered by these groups and their analysis of the situation have compelled Emmaus to get involved in a more political sense. Via successive campaigns - Migrants, not slaves! (2006), Bridges, not walls (2008) and A Visa for the World (2009) - the Movement has endeavoured to denounce the failure to respect migrants' rights and the problem issues that cause situations of exclusion and potive initiative in this area. The OUC falls under the same category", he adds



Freedom of movement - a fundamental right The Organisation for Universal Citizenship (OUC)

direct support for migrants. Championing freedom of movement under the auspices of the United Nations. The passport will be will mark the start of a bigger campaign.



means championing a fun damental right, enshrined in article 13 of the Declaration of Human Rights. Freedom of Movement is also about meeting people's need to choose a place to live and a place to live well. It should be a global objective for the Movement." He encourages the groups to support the initiatives run by the Movement so that everyone is aware about this right for all. "It is posalways worked with those should get involved in this fight!", he exclaimed.



issued by the OUC. The countries that recognise its validity will enable holders to freely settle in their territory. Talks are currently being held with states interested in the principle of freedom of movement. Jean Rousseau stressed the interest of these who suffer most and also negotiations: "in the past, progress has been made on issues dissought to address the causes cussed in international institutions due to the support of one or of extreme poverty. Everyone two States. The aim is to change the paradigm about the issue of migration. This involves a dialogue that does not currently exist and must bring together all the actors involved: NGOs, migrants' representatives, states and international institutions."

Emmaus International presented the OUC at the last World Soverty. "We must call for change, as Abbé Pierre did, and take "In Brazil, the Emmaus groups are faced with the phenomenon Emmaus International has worked with two partners in order cial Forum, which was held in Tunisia, in order to call for global a long-term view, going beyond immediate solutions", explains of internal migration, so some do not feel affected by the issue of to create the Organisation for Universal Citizenship. This new civil society stakeholders to join the initiative. Some 30 public Jean Rousseau, the president of Emmaus International. "The freedom of movement", explains Luis Tenderini, the leader of phase will enable more concrete progress to be made towards figures (intellectuals, politicians and artists, among others) Movement's commitment to getting the International Conven- Emmaus Recife. However, Luis Tenderini stresses the impor- worldwide freedom of movement and settlement through two from all continents have already agreed to be holders of the tion on Migrant Workers' Rights ratified has been an innova- tance of collectively committing to this issue. "This political ac- initiatives: the universal citizenship passport and the call for an universal citizenship passport. An event at UNESCO in Paris on *tion is concrete, even though for some groups it is not reflected in* international conference on freedom of movement to be held 23 May will bring together the organisation's supporters and

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hat does your work with migrants actually involve We help undocumented migrants and 'failed' asylum seekers who have chosen to remain in Sweden. We support networks of non-profits which enable them to receive financial support, accommodation and access to healthcare. Some wor at our group but we are unable to give them accommodation. Generally, they are involved in sorting clothing so that they do not have to face the general public in the shop or go on furniture collection runs, as they are afraid of being caught by the police.

gration policy. We should not be deporting people who feel makes us stronger!

The OUC will be officially launched at an event on 23 May at UNESCO in Paris. The launch event will bring together the organisation's supporters. The first passports will be handed over to public figures and victims of repressive migration policies.

A trilingual website www.o-c-u.org has been created to publicise the OUC and its news Register in order to become a "Supporter of the OUC" and pass on its news. - Encourage the general public and civil society organisations from your country to become "Supporters" or "Partner Organisations" of the OUC so that they commit to global freedom of movement and settlement.

Are you in contact with States or public figures that could support the OUC and the universal citizenship passport? Please contact the International Secretariat An Emmaus International publication - 2013 contact@emmaus-international.org 47 av. de la résistance – 93104 Montreuil Cedex. France ublication director: Jean Rousseau and the Publications Gro ed and drafted by Judith Marie slated by Gillian Eaton gn: Nicolas Pruvost (www.nicolaspruvost.fr y Claire Robert (clairerobert.org) s: Anthony Foussard, Emmaüs International Printed on FSC certified paper by Loire Offset Titoulet

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Emmaus Björkå (Sweden) supports undocumented migrants and gets involved in national campaigns in support of a more humane migration policy. Interview with Nanna Nilsson, a volunteer at the group.



threatened in their home countries! In a more general sense, evervone should have the right to live where they want. wherever they come from. However, freedom of movement remains a thornv issue as it encounters a lot of resistance.

What do migrants contribute to their host countries? They bring new ideas and experiences to the table. This is positive for a country. But for me, it is not the issue! They should be Do you run campaigns too? There is a major debate unde- welcomed even if they "contribute nothing»! Nobody should rway at the present time in Sweden because the police are have to risk their life in order to settle elsewhere and have a implementing a "more effective" deportation policy! For better existence. Most people go to neighbouring countries example, in the underground and in the public transport sys- with the idea of being able to return home once the situatem in general, the police systematically check the papers of tion improves. Syria is an example of this. I don't think that anyone who doesn't look Swedish! This scares undocumented global freedom of movement would trigger a sharp increase migrants. Undocumented migrants hide away and are too in the number of migrants in Europe. Generally, people prescared to go out in order to do their administrative pape- fer to remain close to their families, in a place where they rwork or get treated if they are sick. This is just one example feel at home. If they decide to leave, it is because they feel a of the constant 'hounding' of undocumented migrants and real need. In Sweden, we are delighted that the Emmaus Mothe racism that it is engendering. Our group is involved in vement is campaigning for freedom of movement! We are a campaign calling for Sweden to have a more humane mi- drawing on this worldwide commitment at local level and it