ABBÉ PIERRE recklessly and you are cowards if you claim to prefer charity to the fight justice.” Abbé Pierre

By Patrick Atohoun, Chair of Emmaus International

T he year 2017 will mark 10 years since the passing of Abbé Pierre. It was in order to keep his memory and pass on his legacy of ‘humanism’ that the Jesolo World Assembly decided to launch a memory strategy designed around the struggles our founder waged. Perhaps more than anything else, to continue Abbé Pierre’s actions is to take ownership of his struggles for peace, justice, solidarity and dignity, and to make sure his legacy continues.

Abbé Pierre made us understand that to fight for peace, justice, solidarity and dignity, we must build a better world. This means working towards an economy whose very purpose is to protect fundamental human rights. Our founder’s legacy is to take ownership of his struggles for peace, justice, solidarity and dignity, and to make sure his legacy continues.

Emmaus on the move

Emmaus groups all over the world are taking up the baton in the struggles he began. We must revisit these struggles within each and every Emmaus community. The Emmaus groups in his country strive to foster justice both in the country and the workshops which we organise every year. The Emmaus groups in the country strive to foster justice both in the country and the workshops which we organise every year. The Emmaus groups in the country strive to foster justice both in the country and the workshops which we organise every year. The Emmaus groups in the country strive to foster justice both in the country and the workshops which we organise every year.

In the footsteps of Abbé Pierre

Success is not about knowing what is impossible; it is about not knowing what is impossible. Abbé Pierre’s legacy is to take ownership of his struggles for peace, justice, solidarity and dignity, and to make sure his legacy continues. By 2017, the year 2017 will mark 10 years since the passing of Abbé Pierre, it was in order to keep his memory and pass on his legacy of ‘humanism’ that the Jesolo World Assembly decided to launch a memory strategy designed around the struggles our founder waged.

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